

Agenda
Transportation Advisory Committee
Wednesday 2/11/09, 7:15 P.M.
Annex Conference Room – 2ND FLOOR

- 7:15 Public Comments** – 5 min (for information - not action)
- 7:20 Private Ways & Paper Streets – Town Counsel Juliana Rice** (25 min)
- 7:45 Administration** (10 min)
- a. Approval of prior minutes (please review electronic copy before meeting)
 - b. Correspondence, Current Project Lists, volunteers for open projects
 - c. Board of Selectmen Status, Implementation Status, Actions
- 7:55 Thorndike Field/off-field Recommendations/vote** – Howard (10 min)
- 8:05 CVS Issues** – Laura/Jeff (20 min)
- 8:25 Downing Square Action Plan** – Mike/Elisabeth (10 min)
- 8:35 Winter St Recommendations** – Howard (10 min)
- 8:45 Germaine Lawrence Update** – Jeff/John (5 min)
- 8:50 Crosswalk at Lahey on Broadway Update** – Scott (5 min)
- 8:55 Plan for Thermoplastic Recommendations** – Crosswalk WG (5 min)
- 9:00 Transportation Demand Management Update** – Laura (5 min)
- 9:05 Mass Ave Corridor Update** – Laura/Scott/Ed (10 min)
- 9:15 Green Line Extension Update** – Laura/Ed (10 min)
- 9:25 Hardy/Stratton/Dallin/Thompson/Peirce/Bishop/Brackett Update**
- 9:35 Playground Handicap Parking** – All (5 min)
- 9:40 Bicycles and Schools** – Scott (5 min)
- 9:45 Town News**
- Developments and Status, Symmes update
 - DPW projects/plans,
 - APD traffic activities
- 10:00 Adjourn**

Correspondence Received Since 1/13

- 1/16 – email from Ken Krause re Green Line Extension
- 1/28 – email from Megan Caradonna re “Slow Children” and speed bump at Library parking lot
- 1/28 – email from Andrew Fischer re Auto Insurance Loss
- 2/4 – email from Elena Bartholomew re signs to help travelers find AHS
- 2/6 – copy of letter from BoS sent to DCR Director re DCR Bike Path

Correspondence Sent Since 1/13

- 2/5 – letter to BoS re Bicycle Pilot at Hardy
- 2/5 – letter to BoS re Improvements at Dallin and Stratton
- 2/6 – email to ARB re CVS

Next Formal Meetings

- 3/11/09 – Wednesday - 2nd Floor Conference Room**
- 4/15/09 – Wednesday - 2nd Floor Conference Room (note: 3rd Wed!!!!)**